

1428 889

THIS mortgage is second and junior in lien to that mortgage given to South Carolina Federal Savings and Loan Association in the original amount of \$50,000.00 recorded in the RMC Office for Greenville County, S.C. on July 18, 1975 in Mortgage Book 344 at Page 451

RECORDED APR 14 1978 at 3:56 P.M.

30759

511753 NX  
State of South Carolina

County of GREENVILLE

RALPH L. OGDEN & LYRIC P. OGDEN

TO

*Mait*  
THE CITIZENS AND SOUTHERN NATIONAL  
BANK OF SOUTH CAROLINA  
*P.O. Box 1449 29608*  
*Attn Patsy House*

**Mortgage of Real Estate**

Received and properly indexed in \_\_\_\_\_

R.M.C. Office \_\_\_\_\_

this 14th day of \_\_\_\_\_

April A. D. 1978,

and Recorded in Book 1428, Page 886

at 3:56 P.M.

Greenville County, S. C.

\$25,000.00

1-04-111 Real Estate Mortgage

The State Printing Co.

Lot ~~25~~ 25, Middle Brook Rd  
Sugar Creek

4328 RV-2

0.888